County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | 9.372 A Clay County | 2CD | 11-9-81 | 11-19-81 | | |
| | | 32.481 Clay County | " | " | " | | |
| | | 3.97A Marathon Pipe Line Company | Spec Corp WD | 6-18-80 | 10-6-80 | | |
| | | 1.03A " " " " | " | " | " | | |
| | | #1831-01 1.65A United States of America | Spec Corp W/D | 3/26/90 | 4/6/90 | | |
| | | #1834-01 4.08A United States of America | Spec Corp W/D | 3/26/90 | 4/6/90 | | |
| | | 48.18 Wyman, William R. | Special Corp. Deed | 7-11-80 | 7-14-80 | | |
| | | 24.25A 29A Wyman, William R. | Special Corp Deed | 7-11-80 | 7-14-80 | | |
| | | 36 " Wyman, William R. | " | 7-11-80 | 7-14-80 | | |